

*Ham.* You cannot Sir take from me any thing, that I will more willingly part withall, except my life, my life.

*Polon.* Fare you well my Lord.

*Ham.* These tedious old fooles.

*Polon.* You goe to seeke my Lord Hamlet; there hee is.

*Enter Rosincran and Guildenstern.*

*Rosin.* God saue you Sir.

*Guild.* Mine honour'd Lord?

*Rosin.* My most deare Lord?

*Ham.* My excellent good friends? How do'th thou *Guildenstern*? Oh, *Rosincran*; good Lads: How doe ye both?

*Rosin.* As the indifferent Children of the earth.

*Guild.* Happy, in that we are not ouer-happy: on Fortunes Cap, we are not the very Button.

*Ham.* Nor the Soales of her Shoo?

*Rosin.* Neither my Lord.

*Ham.* Then you liue about her waste, or in the middle of her fauour?

*Guild.* Faith, her priuates, we.

*Ham.* In the secret parts of Fortune? Oh, most true: she is a Strumpet. What's the newes?

*Rosin.* None my Lord; but that the World's growne honest.

*Ham.* Then is Doomesday neere: But your newes is not true. Let me question more in particular: what haue you my good friends, deserued at the hands of Fortune, that she lends you to Prison hither?

*Guild.* Prison, my Lord?

*Ham.* Denmark's a Prison.

*Rosin.* Then is the World one.

*Ham.* A goodly one, in which there are many Confines, Wards, and Dungeons; *Denmarke* being one o'th' worst.

*Rosin.* We thinke not so my Lord.

*Ham.* Why then 'tis none to you; for there is nothing either good or bad, but thinking makes it so: to me it is a prison.

*Rosin.* Why then your Ambition makes it one: 'tis too narrow for your minde.

*Ham.* O God, I could be bounded in a nutshell, and count my selfe a King of infinite space; were it not that I haue bad dreames.

*Guild.* Which dreames indeed are Ambition: for the very substance of the Ambitious, is merely the shadow of a Dreame.

*Ham.* A dreame it selfe is but a shadow.

*Rosin.* Truly, and I hold Ambition of so ayry and light a quality, that it is but a shadowes shadow.

*Ham.* Then are our Beggers bodies; and our Monarchs and out-stretcht Heroes the Beggers Shadowes: shall wee to th' Court: for, by my fey I cannot reason?

*Both.* Wee'l wait vpon you.

*Ham.* No such matter. I will not fort, you with the rest of my seruants: for to speake to you like an honest man: I am most dreadfully attended; but in the beate way of friendship, What make you at *Elsonower*?

*Rosin.* To visit you my Lord, no other occasion.

*Ham.* Begger that I am, I am even poore in thanks; but I thanke you: and sure deare friends my thanks are too deare a halfe peny; were you not sent for? Is it your owne inclining? Is it a free visitation? Come,

deale iustly with me: come, come; nay speake.

*Guild.* What should we say my Lord?

*Ham.* Why any thing. But to the purpose; you were sent for; and there is a kinde confession in your lookes; which your modesties haue not craft enough to colour, I know the good King & Queene haue sent for you.

*Rosin.* To what end my Lord?

*Ham.* That you must teach me: but let mee coniure you by the rights of our fellowship, by the consonancy of our youth, by the Obligation of our euer-preferred loue, and by what more deare, a better proposer could charge you withall; be euen and direct with me, whether you were sent for or no.

*Rosin.* What say you?

*Ham.* Nay then I haue an eye of you; if you loue me hold not off.

*Guild.* My Lord, we were sent for.

*Ham.* I will tell you why; so shall my anticipation prevent your discovery of your fecicie to the King and Queene: moult no feather, I haue of late, but wherefore I know not, lost all my mirth, for gone all custome of exercise; and indeed, it goes so heavenly with my disposition; that this goodly frame the Earth, seemes to me a sterill Promontory; this most excellent Canopy the Ayre, look you, this braue ore-hanging, this Maiestical Roofe, fretted with golden fire: why, it appears no other thing to mee, then a foule and pestilent congregation of vapours. What a piece of worke is a man! how Noble in Reason? how infinite in faculty? in forme and moving how expresse and admirable? in Action, how like an Angel? in apprehension, how like a God? the beauty of the world, the Parragon of Animals; and yet to me, what is this Quintessence of Dust? Man delights not me; no, nor Woman neither; though by your smiling you seeme to say so.

*Rosin.* My Lord, there was no such stufte in my thoughts.

*Ham.* Why did you laugh, when I said, Man delights not me?

*Rosin.* To thinke, my Lord, if you delight not in Man, what Lenton entertainment the Players shall receive from you: wee coated them on the way, and hither are they comming to offer you Seruice.

*Ham.* He that playes the King shall be welcome; his Maiesty shall haue Tribute of mee: the aduenturous Knight shal vse his Foyle and Target: the Louer shall not sigh gratis, the humorous man shall end his part in peace: the Clowne shall make those laugh whose lungs are tickled a'th' fere: and the Lady shall say her minde freely; or the blanke Verse shall haue for't: what Players are they?

*Rosin.* Euen those you were wont to take delight in the Tragedians of the City.

*Ham.* How chanceth it they traualle? their residence both in reputation and profit was better both wayes.

*Rosin.* I thinke their Inhibition comes by the meanes of the late Innouation?

*Ham.* Doe they hold the same estimation they did when I was in the City? Are they so follow'd?

*Rosin.* No indeed, they are not.

*Ham.* How comes it? doe they grow rusty?

*Rosin.* Nay, their indeauour keepes in the wonted pace; But there is Sir an ayrie of Children, little Yafes, that crye out on the top of question; and are most tyrannically clap't for't: these are now the fashi-

on, and to be-ratled the common Stages (so they call them) that many wearing Rapiers, are affraide of Goose-quills, and dare scarce come thither.

*Ham.* What are they Children? Who maintains 'em? How are they escoted? Will they pursue the Quality no longer then they can sing? Will they not say afterwards if they should grow themselves to common Players (as it is like most if their meanes are not better) their Writters do them wrong, to make them exclaim against their owne Succession.

*Rosin.* Faith there ha's bene much to do on both sides: and the Nation holds it no sinne, to tarre them to Controuersie. There was for a while, no money bid for argument, vntill the Poet and the Player went to Cuffes in the Question.

*Ham.* Is't possible?

*Guild.* Oh there ha's bene much throwing about of Braines.

*Ham.* Do the Boyes carry it away?

*Rosin.* I that they do my Lord *Hercules* & his load too.

*Ham.* It is not strange: for mine Vnckle is King of Denmarke, and those that would make mowes at him while my Father liued; giue twenty, forty, an hundred Ducates a peece, for his picture in Little. There is something in this more then Naturall, if Philosphie could finde it out.

*Flourish for the Players.*

*Guild.* There are the Players.

*Ham.* Gentlemen, you are welcom to *Elsonower*: your hands, come: The appurtenance of Welcome, is Fashion and Ceremony. Let me comply with you in the Garbe, left my extant to the Players (which I tell you must shew fairly outward) should more appeare like entertainment then yours. You are welcome: but my Vnckle Father, and Aunt Mother are decei'd.

*Guild.* In what my deere Lord?

*Ham.* I am but mad North, North-West: when the Winde is Southerly, I know a Hawke from a Handlaw.

*Enter Polonius.*

*Pol.* Well be with you Gentlemen.

*Ham.* Heerke you *Guildenstern*, and you too: at each eare a hearer: that great Baby you see there, is not yet out of his swathing clouts.

*Rosin.* Happily he's the second time come to them: for they say, an old man is twice a childe.

*Ham.* I will Prophesie, Hee comes to tell me of the Players. Mark it, you say right Sir: for a Monday morning 'twas so indeed.

*Pol.* My Lord, I haue Newes to tell you.

*Ham.* My Lord, I haue Newes to tell you.

*When Rosinus an Actor in Rome.*

*Pol.* The Actors are come hither my Lord.

*Ham.* Buzzce, buzzce.

*Pol.* Vpon mine Honor.

*Ham.* Then can each Actor on his Assc

*Polon.* The best Actors in the world, either for Tragedie, Comedie, Historie, Pastoral: Pastoricall-Comickall. Historical-Pastoral: Tragickall-Historical: Tragickall-Comickall-Historical-Pastoral: Scene indiuible, or Poem vnlimited. *Seneca* cannot be too heauy, nor *Plautus* too light, for the law of Wit, and the Liberty. These are the onely men.

*Ham.* O *Iephtha* Iudge of Israel, what a Treasure had'st thou?

*Pol.* What a Treasure had he, my Lord?

*Ham.* Why one faire Daughter, and no more,

The which he loued passing well.

*Pol.* Still on my Daughter.

*Ham.* Am I not i'th' right old *Iephtha*?

*Polon.* If you call me *Iephtha* my Lord, I haue a daughter that I loue passing well.

*Ham.* Nay that followes not.

*Polon.* What followes then, my Lord?

*Ha.* Why, As by lot, God wor: and then you know, It came to passe, as most like it was: The first rowe of the *Pons Chanson* will shew you more. For looke where my Abridgements come.

*Enter foure or fise Players.*

Y'are welcome Masters, welcome all. I am glad to see thee well: Welcome good Friends. O my olde Friend? Thy face is valiant since I saw thee last: Com'st thou to beard me in Denmarke? What, my yong Lady and Mistress? Byrlady your Ladship is neerer Heauen then when I saw you last, by the altitude of a Choppine. Pray God your voice like a peece of vncurrent Gold be not crack'd within the ring. Masters, you are all welcome: wee'l e'ne to't like French Faulconers, flie at any thing we see: wee'l haue a Speech straight. Come giue vs a tast of your quality: come, a passionate speech.

*1. Play.* What speech, my Lord?

*Ham.* I heard thee speak me a speech once, but it was neuer Acted: or if it was, not aboue once, for the Play I remember pleas'd not the Million, 'twas *Caniarie* to the Generall: but it was (as I recei'd it, and others, whose iudgement in such matters, cried in the top of mine) an excellent Play; well digested in the Scenes, set downe with as much modestie, as cunning. I remember one said, there was no Sallets in the lines, to make the matter sauioury; nor no matter in the phraze, that might indite the Author of affectation, but cal'd it an honest method. One cheefe Speech in it, I cheefely lou'd, 'twas *Aeneas* Tale to *Dido*, and thereabout of it especially, where he speaks of *Priams* slaughter. If it liue in your memory, begin at this Line, let me see, let me see: The rugged *Pyrrhus* like th' *Hyrcanian* Beast. It is not so: it begins with *Pyrrhus*. The rugged *Pyrrhus*, he whose Sable Armes Blacke as his purpose, did the night resemble When he lay couch'd in the Ominous Horse, Hath now this dread and blacke Complexion smear'd With Heraldry more dismall: Head to foote Now is he to take Geulles, horridly Trick'd With blood of Fathers, Mothers, Daughters, Sonnes, Bak'd and impasted with the parching streets, That lend a tyrannous, and damned light To their vilde Murthers, roasted in wrath and fire, And thus o're-fiz'd with coagulate gore, With eyes like Carbuncles, the hellish *Pyrrhus* Old Grandfire *Priam* seekes.

*Pol.* Fore God, my Lord, well spoken, with good accent, and good discretion.

*1. Player.* Anon he findes him, Striking too short at Greekes. His anticke Sword, Rebellious to his Arme, lyes where it fall'es Repugnant to command: vnequall match, *Pyrrhus* at *Priam* driues, in Rage strikes wide: But with the whiffe and winde of his fell Sword, Th'vnnerved Father falls. Then senselesse *Illium*, Seeming to feele his blow, with flaming top Stoopest to his Bace, and with a hideous crash Takes Prisoner *Pyrrhus* eare. For loe, his Sword Which was declining on the Milkie head Of Reuerend *Priam*, seem'd i'th' Ayre to stieke:

So